

Ref: OPS: BPML: SEC&LEGAL:IntegratedFiling: 2025-26

Date: July 16, 2025

To, BSE Limited Listing Department P.J. Tower, Dalal Street, Mumbai – 400 001

National Stock Exchange of India Limited Listing Department Exchange Plaza, Plot No. C/1, G-Block, Bandra Kurla Complex, Bandra (East), Mumbai – 400 051

Symbol :BALKRISHNA

Script Code:**539251** ISIN:**INE875R01011**

Dear Sir/ Madam,

Subject: Submission of Integrated Filing (Governance) for the quarter ended 30th June, 2025.

Dear Sir/ Madam,

In terms of regulation 10(1A) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and in compliance with SEBI Circular No. SEBI/HO/CFD/CFD-PoD2/CIR/P/2024/185 dated December 31, 2024, read with BSE Circular No. 20250102-4 dated 2nd January, 2025, please find enclosed herewith Integrated Filing (Governance) for the quarter ended 30th June, 2025.

Please take the same on record and oblige.

Thanking you,

For Balkrishna Paper Mills Limited

(Omprakash Singh) Company Secretary and Compliance Officer

Encl: As above

Registered Office: A/7, Trade World, Kamala City, Senapati Bapat Marg, Lower Parel, Mumbai, India – 400013 Tel: +91 22 6833 0651 | Email: opsingh@bpml.in | www.bpml.in | CIN: L21098MH2013PLC244963



FORMAT FOR QUARTERLY INTEGRATED FILING (GOVERNANCE)

A. Compliance Report on Corporate Governance to be submitted by a listed entity on a quarterly basis

- 1. Name of the Listed Entity: BALKRISHNA PAPER MILLS LIMITED
- 2. Quarter ending: JUNE 2025

| Titl | Composition Name | DIN. | Category | Initial Date | Date of | Date of | Tenu | r Date of | No. Of | No of | Number of | No of post | Reason for |
|--------------------------|---------------------|----------|--|-------------------|------------|-----------|------|------------|---|--|------------|---|------------|
| e (M r / Ms) | of the Director | | (Chairperson /Executive/ Non-Executive/ Independent / Nominee) & | Of Appointment | Re-appoint | Cessation | e* | Birth | directorshi p in listed entities including this listed entity [<i>in</i> | Independent Directorship in listed entities | membership | of Chairperson in Audit/ Stakeholder | Cessation |
| Mr | Anurag Poddar | 00599143 | Executive Director, Chairperson- MD | 11-02-2015 | 11-02-2024 | | 17 | 13-07-1981 | 1 | 0 | 1 | 0 | |
| Mr | Dileep H. Shinde | 00270687 | Non-Executive - Independent Director | 07-08-2021 | 07-08-2021 | | 47 | 23-09-1950 | 1 | 1 | 0 | 2 | |
| Mr | Mangesh D. Teli | 00218899 | Non-Executive - Independent Director | 09-12-2023 | 09-12-2023 | | 19 | 10-07-1952 | 1 | 1 | 2 | 0 | |

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Balkrishna Paper Mills Ltd.

| Mr | Ashok Nathmal Garodia | 00206017 | Non-Executive - Independent Director | 11-02-2025 | 11-02-2025 | 5 | 01-10-1956 | 1 | 1 | 1 | 0 | |
|-----|------------------------------|----------|---|------------|------------|----|------------|---|---|---|---|--|
| Mrs | Saumya Ashish Bagrodia | 06699932 | Non-Executive - Non Independent Director | 11-02-2025 | 11-02-2025 | 5 | 17-11-1971 | 1 | 0 | 0 | 0 | |
| Mr | Manish Malpani | 00055430 | Executive Director | 09-12-2023 | 09-12-2023 | 19 | 10-09-1979 | 1 | 0 | 2 | 0 | |

Whether Chairperson is related to managing director or CEO - Chairperson is the Managing Director of the Company - YES

^{\$}PAN of any director would not be displayed on the website of Stock Exchange

& Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen * to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.



| Name of Committee | Whether Regular chairperson appointed | Name of Committee members | Category | Chairperson /Member | Date of Appointment | Date of Cessation | Remarks |
|------------------------------------|--|-----------------------------|---|------------------------|------------------------|----------------------|--|
| . Audit Committee | YES | Dileep Himmatrao Shinde | Non-Executive - Independent Director | Chairperson | 07-08-2021 | | |
| | | Prof. (Dr.) Mangesh D. Teli | Non-Executive - Independent Director | Member | 06-02-2025 | | |
| ÷. | | Ashok Nathmal Garodia | Non-Executive - Independent Director | Member | 11-02-2025 | | |
| (p. | | Manish Malpani | Executive Director | Member | 09-12-2023 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 2. Nomination & Remuneration | YES | Dileep Himmatrao Shinde | Non-Executive - Independent Director | Chairperson | 24-05-2022 | and the second | |
| Committee | | Prof. (Dr.) Mangesh D. Teli | Non-Executive - Independent Director | Member | 06-02-2025 | | Y Coller States |
| | | Ashok Nathmal Garodia | Non-Executive - Independent Director | Member | 11-02-2025 | | |
| 3. Stakeholders Relationship | YES | Dileep Himmatrao Shinde | Non-Executive - Independent Director | Chairperson | 24-05-2022 | | Chairman w.e.f. 11/02/2025. |
| Committee | | Prof. (Dr.) Mangesh D. Teli | Non-Executive - Independent Director | Member | 11-02-2025 | | |
| | | Anurag Poddar | Executive Director | Member | 11-02-2015 | | |
| | | Manish Malpani | Executive Director | Member | 09-12-2023 | | |
| 4. Risk Management Committee(if | YES | Anurag Poddar | | Chairperson | 17-07-2020 | | |
| applicable) | | Dileep Himmatrao Shinde | Non-Executive - Independent Director | Member | 24-05-2022 | | |

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Balkrishna Paper Mills Ltd.

| | Prof. (Dr.) Mangesh D. Teli | Non-Executive - Independent Director | Executive - Independent Member | | 2 | | |
|-------------------|---|---|--------------------------------|--|----------------------|-----|-------|
| | Manish Malpani | Executive Director | Member | 09-12-2023 | | | |
| . Other Committee | | | | | | | |
| Finance Committee | Anurag Poddar | Executive Director | Chairperson | | | | |
| | Manish Malpani | Executive Director | Member | | | 1 | |
| | Prof. (Dr.) Mangesh D. Teli | Non-Executive - Independent Director | Member | and the second | | | đ, |
| Share Transfer | Anurag Poddar | Executive Director | Chairperson | | | 114 | |
| Committee | Manish Malpani | Executive Director | Member | | in the second second | | 201 3 |
| | Prof. (Dr.) Mangesh D. Teli Mangesh D. Teli eans executive/non-executive/independent/ | Non-Executive - Independent Director | (Sin 717 1 1 2 3 1 | | | | ~ |

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III. Meeting of Board of Directors

| Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present (All directors including Independent Director) | No. of Independent Directors attending the meeting |
|--|---|---|---|---|---|
| 02-01-2025 | | Yes | 6 | 6 | 4 |
| 11-02-2025 | 39 | Yes | 6 | 6 | 3 |
| 29-05-2025 | 106 | Yes | 6 | 6 | 3 |

IV. Meetings of Committees

| Name of the Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronologic al order) | Maximum gap between any two consecutive (in number of days) | Name of other Committee | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors present (All directors including Independent Director) | Number of Independent directors attending the meeting | Number of Members attending the Meeting (Other than Board of Directors) |
|---------------------------------------|--|---|-------------------------------|--|---|--|---|---|
| Audit Committee | 02-01-2025 | | | Yes | 4 | 4 | 3 | 0 |
| Audit Committee | 11-02-2025 | 39 | | Yes | 4 | 3 | 2 | 0 |
| Audit Committee | 29-05-2025 | 106 | | Yes | 4 | 4 | 3 | 0 |
| Nomination and remuneration committee | 11-02-2025 | | | Yes | 3 | 2 | 2 | 0 |

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Balkrishna Paper Mills Ltd.

| Nomination and remuneration committee | | 106 | | Yes | | | | 0 |
|---------------------------------------|--------------|-------------------------|--------------|---------------------|----------------|-------------|-----------------------|------------------------------------|
| remuneration committee | 29-05-2025 | | | с. с. ₁₀ | 3 | 3 | 3 | |
| Stakeholders Relationship | | | | Yes | - | | | 0 |
| Committee | 11-02-2025 | | in Maria | | 3 | 3 | 1 | |
| Stakeholders Relationship | | 106 | | Yes | | | | 0 |
| Committee | 29-05-2025 | 1 | in the state | | 4 | 4 | 2 | |
| Risk Management | | in a state of the state | | Yes | | 6. T. A. T. | n dat inggestaden som | 0 |
| Committee | 11-02-2025 | | | | 4 | 4 | 2 | |
| Risk Management | | 106 | | Yes | | | | 0 |
| Committee | 29-05-2025 | | | | 4 | 4 | 2 | |
| | New Ward St. | | Finance | Yes | A 1 4 4 4 4 4 | | | 0 |
| Other Committee | 25-03-2025 | Contraction for the | Committee | a support and a set | 3 | 3 | 1 | esternine de dessar a compositions |
| | | 34 | Finance | Yes | | 1.12 | | 0 |
| Other Committee | 29-04-2025 | | Committee | | 3 | 3 | 1 | |
| | | | Share | Yes | No. 25-26 | | | 0 |
| | | | Transfer | | and the second | last - | | |
| Other Committee | 08-03-2025 | | Committee | | 3 | 3 | 1 | |
| | | 62 | Share | Yes | | | | 0 |
| | | | Transfer | | | | | |
| Other Committee | 10-05-2025 | | Committee | | 3 | 3 | 1 | |

V. Affirmations

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- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 YES
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
 - a. Audit Committee- YES
 - b. Nomination & Remuneration Committee YES
 - c. Stakeholders Relationship Committee YES
 - d. Risk management committee (applicable to the top 100 listed entities) YES
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. YES
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. YES
- a. The report submitted in the previous quarter has been placed before Board of Directors. YES; Any comments/observations/advice of Board of Directors may be mentioned here: This Integrated Governance Report will be placed before the Board of Directors in the ensuing Board Meeting to be held on or before 14th August, 2025.

For Balkrishna Paper Mills Limited

Omprakash Singh Company Secretary & Compliance Officer

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B. INVESTOR GRIEVANCE REDRESSAL REPORT

| Investor Grievance Redressal Report | | | | | | |
|---|---|--|--|--|--|--|
| No. of investor complaints pending at the beginning of Quarter | 0 | | | | | |
| No. of investor complaints received during the Quarter | 0 | | | | | |
| No. of investor complaints disposed off during the Quarter | 0 | | | | | |
| No. of investor complaints those remaining unresolved at the end of the Quarter | 0 | | | | | |

C. DISCLOSURE OF ACQUISITION OF SHARES OR VOTING RIGHTS IN UNLISTED COMPANIES – NOT APPLICABLE

D. DISCLOSURE OF IMPOSITION OF FINE OR PENALTY – NOT APPLICABLE

E. DISCLOSURE OF UPDATES TO ONGOING TAX LITIGATIONS OR DISPUTES – NOT APPLICABLE

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